

# Lords of the Earth

## CAMPAIGN TWENTY-FOUR – THE EAST

### Turn 96

1454 ~ 1457 Anno Domini

858 ~ 861 in the year of the Hegira

4152 (Wood Dog) - 4155 (Fire Ox)

### Announcements and items of note

**General Stuff:** Please use my Paypal account ([stephenbrunt@yahoo.co.uk](mailto:stephenbrunt@yahoo.co.uk)) for all Lords' 24 payments. If you cannot use this facility then please let me know and I will see what I can do about filtering US funds to my account. I may also stop using the throneworld email address due to the mass of spam I'm getting!

**Order Form:** Please use the [standard excel order form](#) from now on. I'll update the site with a link to it next week when I get some time. This is important as it helps me process the turn more quickly. THIS IS NOW MANDATORY.

**Non-Payment:** some of you still owe me some cash. Although it may come as surprise that this is not my main source of income, I see it only polite that you pay for the occasionally night out. So, if you're under zero next turn I'll not process you orders.

**Version 6:** Lords 24 uses version 6 of the basic rules

**The Map:** The map now includes India as well as Europe, Central Asia and Africa. I've greyed out repeated areas on the maps to make my life easier. However, this means some player nations are split across more than one map. I may increase the size of the main map but I'll have to think on this.

**Tithes and Tribute:** I think these are automatically updated by the stats program, so no need to declare them in your orders.

**Control of the Papacy and Religious Orders:** In Lords 24 we will not always have a player Pope (or Caliph etc for that matter) and the following rules are used to determine which player faction controls the Pope's actions,

Papacy Rules. I've also added some stuff about gaining support from their armies

### **How to make your GM happy (PLEASE READ! REALLY!):**

Please send any and all Lords24 correspondence to [stephenbrunt@yahoo.co.uk](mailto:stephenbrunt@yahoo.co.uk) .

### **LORDS 24 WEB RESOURCES**

The Lords Twenty-Four homepage is at:

<http://lords.throneworld.com/lote24/index.html>

All of the on-line resources, including order forms, mailing lists and web-sites for Lords of the Earth are summarized on this page:

[http://lords.throneworld.com/?page\\_id=2](http://lords.throneworld.com/?page_id=2)

You can subscribe to the Lords 24 mailing list by pointing your web-browser at:

<http://games.groups.yahoo.com/group/lote24>

...and following the instructions on that page.

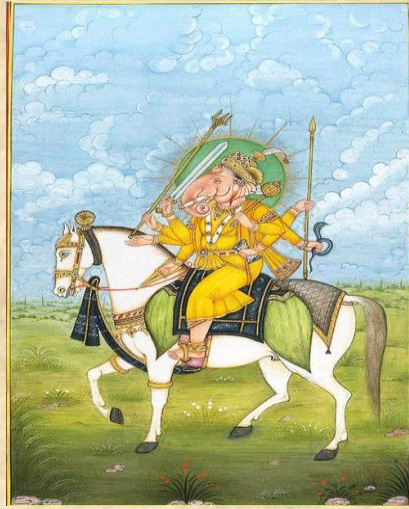
### **VARIOUS FEES AND LEVIES**

At the moment the turns cost \$5 – please pay up if you owe

We are using the latest v6.3.5 of the basic rule book that can be found here

<http://lords.throneworld.com/players/loterule/rules.html>

# India



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## Pratihara Kingdom of Kaunaj

(Hindu Civilised Open Empire)

*Suresh II, Raja of Kaunaj*



A great number of fishing fleets were built around the Kingdom to supply food to the growing population. Hindu priests were active throughout the kingdom's frontier, nearly fully converting the provinces of Ghazni in the west and Om'Chu in the east. Suresh ruled from Kaunaj, supported by Prince Suresh III. The young prince was blessed with a daughter and a son during these years. Prince Wagish accompanied Rashindram, the Princess Peri and vast sums of gold to Vijayanger. The return of Gujerat sealed a bargain that saw the Dhara give up control of their lands to the Pratihara. Princess Peri was married to a Dharan noble and Prince Wagish was to take a Dharan bride. His wedding gift to Princess Peri was a Pratiharan army of elephants and cavalry supported by elite guards and archers. The western seas around the Bab-al-Mandab were explored by Molam before his death in 1457. General Ram had little success in raiding into the Saffarid lands. The he ran into the main Saffarid army patrolling in Sind and before becoming afoul of the heavily fortified defences of Edrosia

# South East Asia and the Islands



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## The Kingdom of Thaton

(Buddhist Civilised Open Empire)

*Sai Pai, King of Thatoni*



After the disastrous attack on the Khmer, Prince Sarayla decided to pay the ransom for the king. Goro Pai was entrusted with vast sums of gold and waited for the Khmer delegation to arrive in Siam with the king. The Khmer were good to their word and brought Sai Pai to Siam for the exchange. Back in charge of his mighty army, Sai Pai pulled back from Siam and took his men to Thaton. The king had been treated well by the Khmer and spent these years meditating on his future course of action and to mourn the loss of Prince Sallat.

## The Kingdom of Yue Annam

(Buddhist Civilised Open Empire)

*Nghe Tong III, King of Annam*



The cities of Annam were to grow in size as King Nghe Tong III ruled from Annam. Through the efforts of the able Hung Chu, the province of Lingsi became friendly to the kingdom. He returned to Annam with a young bride from Lingsi for the king. Prince Nguyen Giap consolidated the Army in Annam before ensuring the security of the kingdom's borders. Quang Truong travelled to Thanh Hoa and aided by Lao Tse, was able to persuade the city to provide tribute to Tonkin. Some success was made in converting the Hindu's of Champa but the Buddhist priests had no success in Vijaya. Some influence was gained with the Burning Lotus, a Buddhist Order sworn to protect the lands of the chosen. More Viet travelled into the city of Nanning and the lands of Korat and Kienchou, displacing the local Chinese.

# Manchu'ko and Nihon



## The Minamoto Shogunate

(Shinto Civilised Open Empire)  
*Sasaki, Emperor of the East*



The newly gained province of Silla saw a great fortress built on the Huang Hai coast. In Truk, the port of Koror grew up around the island fortress. Shinto priests were once again active and saw the majority of Marianas now worship the Minamoto religion. The great emperor Sasaki ruled from Heian after ensuring that the empire's trade fleet were working at full capacity. He left command of the empire's defences under young Prince Askikaga by ensuring the seas off Yamato were clear of enemies. All the efforts of Princess Nanba failed to secure more than the existing alliance with Silla. The same was true of Prince Makala Makai of the Nan Patol, the Buddhists priests in the city of Pusan prevented any further status within the empire. Sadly, Tokudaiji Yukinaga was to perish from sickness after successfully completing exploration of the Taiwan Channel. Sakurai of Takama was able to explore the Choson Mon before returning to the port of Shari

# The Land under Heaven



## The Kingdom of Chiang'Ning

(Buddhist Civilised Open Empire)

*Ban Qei, Queen of Chiang'Ning*



Knowledge of the eastern seas were sent to the Kingdom of Annam through their diplomatic envoy. The old trade route up to Tai-Yuan was upgraded to a paved road to further link Shan'si into the kingdom. Queen Ban Qei sent vast sums of gold to the Song to offer them the chance to become a vassal of the Chiang, a chance the Song were happy to accept. She then spent the remainder of these years ruling the kingdom with her Song husband, Prince Shen Cao. With no previous time for children, the new Queen was happy welcome three new daughters into her family. Dou Ziyang was able to persuade the Bao'Ding to fully integrate with the kingdom. Fa Che set sail from Tai Pei and was able to explore the southern seas towards the Moluccas. Chu Xie had the more difficult task of exploring the seas towards the Marshalls. Battling storms and high seas, the admiral managed to map the route to Ponape before being forced back and returning to Tai Pei. Before his death in 1456, Shang Hu-Hain managed to get the city of Tai-Yuan to join the kingdom.

## The Greater Wheel

(Buddhist Civilised Primacy)

*Gendun Drup, His Holiness the First Dalai Lama of the Ayu-kappa Cycle*



His Holiness the First Dalai Lama of the Ayu-kappa Cycle, Gendun Drup, could no longer sit in idle contemplation while the Buddhist lands under his protection were pulled from the path of the Chosen. Envoys were sent to all of the many Buddhist fighting orders to ensure their loyalty and support. The path to Lhasa passed through the lands of Om'Chu and priests were sent to the mountainous region to arrest its conversion to Hinduism. The Dalai Lama oversaw the Greater Wheel from the holy city of Tai'Li. He requested that a royal son be sent from the Nanchao, a request that was humbly accepted and the new acolyte travelled across the city to the Wheel's great temple. Attempts by Marpo Chig to consecrate Abbeys in Annam and Tonkin saw little success but he managed to found a small Church in Mison and an Abbey in Thanh Hoa. He further attempted to found an Abbey in Da Nang saw the local population attempt to lynch the priest. He barely escaped with his life as the mob burned the existing Church to the ground. Liwang Nyi was not so lucky. His acerbic nature saw him lynched by a mob in Thaton. It seemed that years without the Dalai Lama's guiding hand had caused his people to reject his priests. Serpo Sum travelled to the ruins of Lhasa to see the damage to the revered city of Tibet. An Abbey was founded in Pat'Ang but attempts to build Churches in Tibet and Lhasa were unsuccessful. He was commanded to remain in the holy city until a route is prepared to return from Tai'Li.